County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Madge Downing et ux	W.D.	4-23-65	4-26-65	10
		" " "	"	"	"	10
	Glen R. Barrett et ux	5-29-69				